



COUNTY OF LOS ANGELES  
**Public Health**

**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

**JOHN F. SCHUNHOFF, Ph.D.**  
Chief Deputy Director

313 North Figueroa Street, Room 806  
Los Angeles, California 90012  
TEL (213) 240-8117 \* FAX (213) 975-1273



**BOARD OF SUPERVISORS**

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April 9, 2007

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.  
Director and Health Officer

SUBJECT: **NOTIFICATION OF DEPARTMENT OF PUBLIC HEALTH'S USE OF  
DELEGATED AUTHORITY TO ACCEPT AMENDMENT NO. 5 TO CENTERS  
FOR DISEASE CONTROL AND PREVENTION'S NOTICE OF  
COOPERATIVE AGREEMENT U90/CCU917012-07 FOR PUBLIC HEALTH  
PREPAREDNESS AND RESPONSE FOR BIOTERRORISM**

This is to advise you that the Department of Public Health (DPH or Department) will exercise its delegated authority as approved by your Board on November 21, 2006, authorizing the Director, or his designee, to accept the above referenced Amendment.

The purpose of this amendment is to provide carryover of unobligated funds in the total amount of \$1,394,544 from budget year 05 to budget year 07.

If you have any questions or require additional information, please let me know.

JEF/jr

c: Chief Administrative Officer  
County Counsel  
Executive Officer, Board of Supervisors